

They said in the past that a girl who could make bread could become a wife, and a boy who could reap could take a wife.

There were playful events to help young people to find their partners. The pair forming games were based on the observation that a boy and a girl like to be together so the members of the community 'sang them together' or they created a situation that the pair could leave the room and be together for some minutes. They show their attraction this way and although the community lets them be together without guarding for some minutes but this is very seriously controlled by the community.

In few parts of the country there were forms of affirmation that somebody grew up. Becoming a young man was marked by a certain kind of inauguration. In Zseli the lads were photographed with the guild symbol of lads' guild after inauguration.

Guild system was originally established by craftsmen but the community of grown up peasant boys was also called guild, and entering this guild was the greatest event of the boys' life before marriage.

My summary on the education of children in villages in the past is roughly outlined but it may take us to some important conclusions. The self-contained activity of children, learning the culture of adults through activity proved to be the efficient means of education throughout the centuries. I recommend these thoughts that turned out to be timelessly valid to teachers and parents of our age.